



01<sup>st</sup> June 2018  
GPS/CBSE/Gen/2018-19

**TO WHOMSOEVER IT MAY CONCERN**

We hereby certify that as per the section (2.4.7(b)) of Affiliation Bye-law, we have gone through the contents of the textbooks prescribed by the school and own the responsibility.

The List of textbooks prescribed for the academic year 2018-19 is enclosed.

Sreekumar Kartha  
Principal



P Johan Jacob  
Director



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**LIST OF TEXT BOOKS 2018-19**

**GRADE-I**

	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
	-	-	-	-
1	<b>ENGLISH-MARIGOLD BOOK-1 (NCERT)</b>			
2	<b>MATHEMATICS-MATH-MAGIC BOOK-1(NCERT)</b>			
3	<b>EVS-A HAPPY WORLD-1 (RATNASAGAR)</b>			
	<b><u>LANGUAGES</u></b>	-		-
1	<b>II LANGUAGE MALAYALAM-BHASHAMANJARI-1(VISION BOOKS)</b>			
2	<b>II LANGUAGE -HINDI(PART I &amp; II)(THE WORKBOOK PREPARED BY THE SCHOOL)</b>			



**LIST OF TEXT BOOKS 2018-19**

**GRADE-II**

	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
1	<b>ENGLISH-MARIGOLD BOOK-II</b>			
2	<b>MATHEMATICS-MATH-MAGIC BOOK-II</b>			
3	<b>EVS-A HAPPY WORLD-II (RATNASAGAR)</b>			
	<b><u>LANGUAGES</u></b>	-		-
1	<b>II LANG MALAYALAM</b>			
2	<b>II LANG HINDI-RIMJHIM-II (NCERT)</b>			



**LIST OF TEXT BOOKS 2018-19**

**GRADE-III**

	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
1	<b>ENGLISH-MARIGOLD BOOK-III (NCERT)</b>			
2	<b>MATHEMATICS-MATH-MAGIC BOOK-III (NCERT)</b>			
3	<b>EVS -LOOKING AROUND BOOK-I (NCERT)</b>			
	<b><u>LANGUAGES</u></b>	-		-
1	<b>II LANG MALAYALAM</b>			
2	<b>II LANG HINDI-RIMJHIM-III (NCERT)</b>			



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**LIST OF TEXT BOOKS 2018-19**

**GRADE-IV**

	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
1	<b>ENGLISH-MARIGOLD BOOK-IV (NCERT)</b>			
2	<b>MATHEMATICS-MATH-MAGIC BOOK-IV (NCERT)</b>			
3	<b>EVS -LOOKING AROUND BOOK-II(NCERT)</b>			
	<b><u>LANGUAGES</u></b>	-		-
1	<b>II LANG MALAYALAM</b>		-	
2	<b>III LANG MALAYALAM -BHASHAMRITHUM-1 (SARASWATI HOUSE PVT LTD)</b>			
3	<b>II LANG HINDI-RIMJHIM-IV (NCERT)</b>			
4	<b>III LANG HINDI WORKBOOK PREPARED BY THE SCHOOL (PART I&amp;II)</b>			
7	<b>III LANG FRENCH TEXT BOOK-ENCHANTE-0(TOGETHER WITH-RACHANASAGAR)</b>			
8	<b>III LANG WORK BOOK-ENCHANTE-0 WORK BOOK(TOGETHER WITH-RACHANASAGAR)</b>			



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**LIST OF TEXT BOOKS 2018-19**

**GRADE-V**

	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
1	<b>ENGLISH-MARIGOLD BOOK-V (NCERT)</b>			
2	<b>MATHEMATICS-MATH-MAGIC BOOK-V (NCERT)</b>			
3	<b>EVS -LOOKING AROUND BOOK-III(NCERT)</b>			
	<b><u>LANGUAGES</u></b>	-		
1	<b>II LANG MALAYALAM -</b>		-	-
2	<b>III LANG -BHASHAMRITHUM-II (SARASWATI HOUSE PVT LTD)</b>		-	
3	<b>II LANG HINDI-RIMJHIM-V (NCERT)</b>			
4	<b>III LANG HINDI RIMJHIM -III(NCERT)</b>			
5	<b>II LANGUAGE FRENCH-APPRENON-1 (MAHITA RENJITH &amp; MONICA SINGH)</b>			
	<b>II LANGUAGE FRENCH WORK BOOK-CAHIER-1(SIMRAN BATRA &amp; MAHITA RENJITH)</b>			
6	<b>III LANG FRENCH TEXT BOOK-ENCHANTE-1(TOGETHER WITH-RACHANASAGAR(WITH CD)</b>			
	<b>III LANG FRENCH WORK BOOK-ENCHANTE-1WORK BOOK(TOGETHER WITH-RACHANASAGAR)</b>			



**LIST OF TEXT BOOKS 2018-19**

**GRADE-VI**

	<b><u>NAME OF THE TEXT BOOKS</u></b>		-	-
1	<b>ENGLISH TEXT BOOK-HONEY SUCKLE (NCERT)</b>			
2	<b>ENGLISH SUPPLEMENTARY-A PACT WITH THE SUN (NCERT)</b>			
3	<b>MATHEMATICS (NCERT)</b>			
4	<b>SCIENCE (NCERT)</b>			
5	<b>HISTORY-OUR PAST-1 (NCERT)</b>			
6	<b>GEOGRAPHY-THE EARTH OUR HABITAT(NCERT)</b>			
7	<b>POLITICS-SOCIAL &amp; POLITICAL LIFE-1 (NCERT)</b>			



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<b><u>LIST OF TEXT BOOKS 2018-19</u></b>				
<b><u>GRADE-VI</u></b>				
	<b>LANGUAGES</b>	-		
	<b><u>MALAYALAM</u></b>			
1	<b>II LANG MALAYALAM</b>			
2	<b>III LANG MALAYALAM -MATHRUBHASHA PADAVALI-4</b>			
	<b><u>HINDI</u></b>	-		
3	<b>II LANG HINDI TEXT PART-1 VASANT BHAG- 1(NCERT)</b>			
4	<b>III LANG HINDI TEXT PART-RIMJHIM - IV(NCERT)</b>			
	<b><u>FRENCH</u></b>	-		
5	<b>II LANGUAGE FRENCH-APPRENON-2 (MAHITA RENJITH &amp; MONICA SINGH)</b>			
	<b>II LANGUAGE FRENCH-CAHIER-2 (SIMRAN BATRA &amp; MAHITA RENJITH)</b>			
6	<b>III LANG FRENCH TEXT BOOK-ENCHANTE- 2(TOGETHER WITH-RACHANASAGAR WITH CD)</b>			
	<b>III LANG FRENCH WORK BOOK- ENCHANTE-2WORK BOOK(TOGETHER WITH-RACHANASAGAR)WITH CD</b>			
	<b>(WITH CD)</b>			



**LIST OF TEXT BOOKS 2018-19**

**GRADE-VII**

	<b><u>NAME OF THE TEXT BOOKS</u></b>		-	-
1	<b>ENGLISH TEXT BOOK-HONEY COMB(NCERT)</b>			
2	<b>ENGLISH SUPPLEMENTARY-AN ALIEN HAND (NCERT)</b>			
3	<b>MATHEMATICS (NCERT)</b>			
4	<b>SCIENCE(NCERT)</b>			
5	<b>HISTORY-OUR PAST-II(NCERT)</b>			
6	<b>GEOGRAPHY-OUR ENVIRONMENT(NCERT)</b>			
7	<b>POLITICS-SOCIAL &amp; POLITICAL LIFE- II(NCERT)</b>			



**LIST OF TEXT BOOKS 2018-19**

**GRADE-VII**

<b><u>LIST OF TEXT BOOKS 2018-19</u></b>				
<b><u>GRADE-VII</u></b>				
	<b>LANGUAGES</b>	-		
	<b><u>MALAYALAM</u></b>	-		-
1	<b>II LANG MALAYALAM -</b>			
2	<b>III LANG MALAYALAM -MATHRUBHASHA PADAVALI-5</b>			
	<b><u>HINDI</u></b>	-		
3	<b>II LANG HINDI TEXT PART -1 VASANT BHAG II(NCERT)</b>			
4	<b>III LANG HINDI TEXT PART-RIMJHIM - V(NCERT)</b>			
	<b><u>FRENCH</u></b>	-		
5	<b>II LANGUAGE FRENCH-APPRENON-3 (MAHITA RENJITH &amp; MONICA SINGH)</b>			
	<b>II LANGUAGE FRENCH-CAHIER-3(SIMRAN BATRA &amp; MAHITA RENJITH)</b>			
6	<b>III LANG FRENCH TEXT BOOK-ENCHANTE- 3(TOGETHER WITH-RACHNA SAGAR WITH CD)</b>			
	<b>III LANG FRENCH WORK BOOK- ENCHANTE-3WORK BOOK(TOGETHER WITH-RACHNA SAGAR WITH CD)</b>			



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**LIST OF TEXT BOOKS 2018-19**

**GRADE-VIII**

	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
1	<b>ENGLISH TEXT BOOK-HONEYDEW(NCERT)</b>			
2	<b>ENGLISH SUPPLEMENTARY-IT SO HAPPENED (NCERT)</b>			
3	<b>MATHEMATICS(NCERT)</b>			
4	<b>SCIENCE (NCERT)</b>			
5	<b>HISTORY-OUR PASTS BOOK III PART-1(NCERT)</b>			
6	<b>HISTORY-OUR PASTS BOOK III PART-II(NCERT)</b>			
6	<b>GEOGRAPHY-RESOURCE AND DEVELOPMENT(NCERT)</b>			
7	<b>POLITICS-SOCIAL &amp; POLITICAL LIFE-III(NCERT)</b>			
8	<b>DISASTER MANAGEMENT-TOGETHER TOWARDS A SAFER INDIA (CBSE)</b>			
	<b><u>LANGUAGES</u></b>	-		-
	<b><u>MALAYALAM</u></b>	-	-	-
1	<b>II LANG MALAYALAM</b>			
2	<b>III LANG MALAYALAM -MATHRUBHASHA PADAVALI-6</b>			



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**LIST OF TEXT BOOKS 2018-19**

**GRADE-VIII**

<b><u>HINDI</u></b>				
		-		
3	II LANG HINDI TEXT PART -1 VASANT BHAG III(NCERT)			
4	III LANG HINDI TEXT PART-VASANT-BHAG-1 (NCERT)			
<b><u>FRENCH</u></b>				
		-		
5	II LANGUAGE FRENCH-APPRENON-4(MAHITA RENJITH & MONICA SINGH)			
	II LANGUAGE FRENCH-CAHIER-4(SIMRAN BATRA & MAHITA RENJITH)			
6	III LANG FRENCH TEXT BOOK-ENCHANTE-4(TOGETHER WITH-RACHNA SAGAR WITH CD)			
	III LANG FRENCH WORK BOOK-ENCHANTE-4 WORK BOOK(TOGETHER WITH-RACHNA SAGAR WITH CD)			



**LIST OF TEXT BOOKS 2018-19**

**GRADE-IX**

-	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
	<b><u>ENGLISH</u></b>	-		
1	<b>INTERACT IN ENGLISH-ENG COURSE COMMUNICATIVE</b>			
	<b>LIT READER-IX (CBSE)</b>			
2	<b>MAIN COURSE BOOK-1X (CBSE)</b>			
3	<b>WORK BOOK-1X (CBSE)</b>			
4	<b>GULLIVERS TRAVELS-(GOYAL BROTHERS)</b>			
5	<b>NCERT MATH</b>			
	<b><u>SOCIAL SCIENCE</u></b>	-		
6	<b>HISTORY-INDIA &amp; THE CONTEMPORARY WORLD-PART-1(NCERT)</b>			
7	<b>GEOGRAPHY-CONTEMPORARY INDIA-1 (NCERT)</b>			
8	<b>DEMOCRATIC POLITICS-1 (NCERT)</b>			
9	<b>ECONOMICS TEXT BOOK FOR CLASS IX (NCERT)</b>			
10	<b>DISASTER MANAGEMENT(CBSE)</b>			
11	<b>NCERT SCIENCE</b>			



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**LIST OF TEXT BOOKS 2018-19**

**GRADE-X**

	<b><u>NAME OF THE TEXT BOOKS</u></b>	-	-	-
	<b><u>ENGLISH</u></b>	-		
1	<b>INTERACT IN ENGLISH-ENG COURSE COMMUNICATIVE</b>			
	<b>LIT READER-X(CBSE)</b>			
2	<b>MAIN COURSE BOOK-X(CBSE)</b>			
3	<b>WORK BOOK-X (CBSE)</b>			
4	<b>THE STORY OF MY LIFE (LAKSHMI PUBLICATIONS)</b>			
5	<b>NCERT MATH</b>			
	<b><u>SOCIAL SCIENCE</u></b>	-		
6	<b>HISTORY-INDIA &amp; THE CONTEMPORARY WORLD-II (NCERT)</b>			
7	<b>GEOGRAPHY-CONTEMPORARY INDIA-II (NCERT)</b>			
8	<b>DEMOCRATIC POLITICS-II (NCERT)</b>			
9	<b>ECONOMICS-UNDERSTANDING ECONOMIC DEVELOPMENT (NCERT)-X</b>			
10	<b>DISASTER MANAGEMENT (CBSE)</b>			
11	<b>NCERT SCIENCE</b>			



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<b><u>LIST OF TEXT BOOKS 2018-19</u></b>				
<b><u>GRADE-X</u></b>				
	<b><u>OPTIONS</u></b>			
1	<b>OPTION-FOUNDATION OF INFORMATION TECHNOLOGY(SUMIT ARORA)</b>			
2	<b>OPTION-COMPREHENSIVE HOME SCIENCE (ANJU CHOUHAN-LAKSHMI PUBLICATION)</b>			
3	<b><u>LANGUAGES</u></b>			
	<b><u>MALAYALAM</u></b>			
	<b>II LANG MALAYALAM -KERALA PADAVALI-X(KERALA STATE BOARD)</b>			
	<b>II LANG MALAYALAM ADISTHANA PADAVALI-X (KERALA STATE BOARD)</b>			
	<b>NOVEL-CHATTAMBI SWAMIKAL</b>			
	<b><u>HINDI</u></b>			
	<b>II LANG HINDI SPARSH-2 (NCERT)</b>			
	<b>II LANG HANDI SANCHAYAN-2 (NCERT)</b>			
	<b><u>FRENCH</u></b>			
	<b>II LANG FRENCH-ENTRE JEUNES-2 (CBSE)</b>			
	<b>II LANGUAGE -EXTRA WORK BOOK-ENTRE JEUNES CAHIER DE EXERCISES-2 (MAHITA RENJITH)</b>			

**LIST OF TEXT BOOKS 2018-19**

**GRADE-XI**

<b><u>SL NO</u></b>	<b><u>SUBJECT</u></b>	<b><u>NAME OF THE TEXT</u></b>	<b><u>PUBLICATIONS</u></b>	
1	<b><u>ENGLISH</u></b>	<b>HORNBILL-CORE COURSE</b>	<b>NCERT</b>	
		<b>SNAPSHOTS- SUPPLEMENTARY READER- CORE COURSE</b>	<b>NCERT</b>	
		<b>CANTERVILLEE GHOST</b>	<b>GOYAL BROTHERS PRAKASHAN</b>	
2	<b>PHYSICS</b>	<b>PHYSICS PART-1</b>	<b>NCERT</b>	
		<b>PHYSICS PART-2</b>	<b>NCERT</b>	
3	<b>CHEMISTRY</b>	<b>CHEMISTRY PART-1</b>	<b>NCERT</b>	
		<b>CHEMISTR PART-2</b>	<b>NCERT</b>	
4	<b>BIOLOGY</b>	<b>BIOLOGY</b>	<b>NCERT</b>	
5	<b>MATHEMATICS</b>	<b>MATHEMATICS</b>	<b>NCERT</b>	
6	<b>ACCOUNTANCY</b>	<b>ACCOUNTING PART-1</b>	<b>NCERT</b>	



**LIST OF TEXT BOOKS 2018-19**

**GRADE-XI**

7	<b>ECONOMICS</b>	<b>INTRODUCTION TO MICRO ECONOMICS</b>	<b>NCERT</b>	
		<b>STATISTICS FOR ECONOMICS</b>	<b>NCERT</b>	
8	<b>INFORMATICS PRACTICES</b>	<b>INFORMATICS PRACTICES</b>	<b>CBSE</b>	
9	<b>COMPUTER SCIENCE</b>	<b>COMPUTER SCIENCE-</b>	<b>C++ SUMIT ARORA &amp; DHANPAT RAI</b>	
10	<b>ENTERPREINURSHIP</b>	<b>ENTREPRENEURSHIP</b>	<b>CBSE</b>	
11	<b>SOCIOLOGY</b>	<b>UNDERSTANDING SOCIETY</b>	<b>NCERT</b>	
		<b>INTRODUCING SOCIOLOGY</b>	<b>NCERT</b>	
12	<b>PSYCHOLOGY</b>	<b>PSYCHOLOGY</b>	<b>NCERT</b>	
13	<b>BUSINESS STUDIES</b>	<b>BUSINESS STUDIES</b>	<b>NCERT</b>	
14	<b>HOME SCIENCE</b>	<b>HOME SCINCE</b>	<b>SARASWATHY</b>	
15	<b>PHYSICAL EDUCATION</b>	<b>HEALTH &amp; PHYSICAL EDUCATION-XI</b>	<b>VISWAS PUBLICATIONS</b>	

**LIST OF TEXT BOOKS 2018-19**

**GRADE-XII**

<b><u>SL NO</u></b>	<b>-</b>	<b><u>NAME OF THE TEXT</u></b>	<b><u>PUBLICATIONS</u></b>	<b>-</b>
1	<b>ENGLISH</b>	<b>FLAMINGO (CORE COURSE)</b>	<b>NCERT</b>	
		<b>VISTAS (ENGLISH SUPPLEMENT)</b>	<b>NCERT</b>	
		<b>THE INVISIBLE MAN</b>	<b>RATNASAGAR</b>	
2	<b>PHYSICS</b>	<b>PHYSICS-PART-1</b>	<b>NCERT</b>	
		<b>PHYSICS-PART-2</b>	<b>NCERT</b>	
3	<b>CHEMISTRY</b>	<b>CHEMISTRY-PART-1</b>	<b>NCERT</b>	
		<b>CHEMISTRY-PART-2</b>	<b>NCERT</b>	
4	<b>MATHEMATICS</b>	<b>MATHEMATICS-1</b>	<b>NCERT</b>	
		<b>MATHEMATICS-2</b>	<b>NCERT</b>	
5	<b>BIOLOGY</b>	<b>BIOLOGY</b>	<b>NCERT</b>	
6	<b>ENTREPRENEURSHIP</b>	<b>ENTREPRENEURSHIP</b>	<b>CBSE</b>	
7	<b>COMPUTER SCIENCE</b>	<b>COMPUTER SCIENCE</b>	<b>C++ SUMIT ARORA</b>	
8	<b>INFORMATIC PRACTICES</b>	<b>INFORMATIC PRACTICES</b>	<b>CBSE</b>	

**LIST OF TEXT BOOKS 2018-19**

**GRADE-XII**

9	<b>BUSINESS STUDIES</b>	<b>BUSINESS STUDIES-1(PRINCIPLES &amp; FUNCTIONS OF MANAGEMENT)</b>	<b>NCERT</b>	
		<b>BUSINESS STUDIES-2(BUSINESS FINACE &amp; MARKETTING)</b>	<b>NCERT</b>	
10	<b>ACCOUNTANCY</b>	<b>ACCOUNTANCY-1(COMPANY ACCOUNTS &amp; ANALYSIS OF FINACIAL STATEMENTS)</b>	<b>NCERT</b>	
		<b>ACCOUNTANCY-2 NOT-FOR-PROFIT FOR ORGANISATION)</b>	<b>NCERT</b>	
11	<b>ECONOMICS</b>	<b>INTRODUCTORY MACRO ECONOMICS &amp; INTRODUCTORY MICRO ECONOMICS</b>	<b>AGGARWALA &amp;GOYA BROTHERS</b>	
12	<b>HOME SCIENCE</b>	<b>HOME SCIENCE TEXT BOOKS PRACTICALS</b>	<b>SARASWATI PUBLICATIONS</b>	
13	<b>PHYSICAL EDUCATION</b>	<b>HEALTH &amp; PHYSICAL EDUCATION-XII</b>	<b>VISWAS PUBLICATIONS</b>	
14	<b>SOCIOLOGY</b>	<b>SOCIOLOGY INDIAN SOCIETY</b>	<b>NCERT</b>	
		<b>SOCIAL CHANGE&amp; DEVELOPMENT IN INDIA</b>	<b>NCERT</b>	
15	<b>PSYCHOLOGY</b>	<b>PSYCHOLOGY</b>	<b>NCERT</b>	
		<b>PSYCHOLOGY -MOVE FAST WITH PSYCHOLOGY</b>	<b>DHANPAT RAI</b>	