APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GLOBAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930816
3	SCHOOL CODE (IF APPLICABLE)	75802
4	COMPLETE ADDRESS WITH PIN CODE	Thiruvaniyoor P.O, Via Chottanikkara Ernakulam - 682308, Kerala , India.
5	PRINCIPAL NAME & QUALIFICATION:	DILIP GEORGE M.C.A, B.Sc, B.Ed
6	SCHOOL EMAIL ID	mail@globalpublicschool.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	04842713743

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	CLICK HERE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	CLICK HERE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALANDER.	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	CLICK HERE

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	114	114	100%	14 all A1's
2	2024	113	113	100%	15 all A1's
3	2023	132	132	100%	11 all A1's

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	110	110	100%	14 all A1's
2	2024	139	139	100%	21 all A1's
3	2023	112	112	100%	5 all A1's

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR. DILIP GEORGE M.C.A, B.Sc, B.Ed
2.	VICE PRINCIPAL	1	MS. NAMITHA P M.Com, B.Ed (Commerce)
3.	TOTAL NO. OF TEACHERS	103	**CLICK HERE**
	▪ PGT	27	**CLICK HERE**
	▪ TGT	27	**CLICK HERE**
	▪ PRT	21	**CLICK HERE**
4.	TEACHERS SECTION RATIO		1.7:1 (1 to 12)
5.	DETAILS OF SPECIAL EDUCATOR	2	1. MS. ANN SANTHOSH, M.A.-Economics, B.Ed Diploma in Special Education ,Dip in Vocational Rehabilitation, (Mental Retardation), RC Reg No. B88396 2. MS. THERESA DIANATIUS B.A Sociology, Diploma in Special Education from RCI, Dip in Learning difficulties, RC Reg No.B66054
6.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	1. MS. ZARINA DIAS B. Sc Human Services Counseling,Certificate in Introduction to Child Psychology(1 Year) 2. Ms. ELIZABETH VARGHESE M.Sc Counselling & Family Therappy, MA Political Science, 3. Ms. ANNA JOLLY MSW

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	20202
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	52 6.9 Sq Mtr X 6.3 Sq Mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10 88 Sq. Mt
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 286 Sq. Mt
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	59
7.	NO. OF BOYS TOILETS	41
8.	NO. OF CWSN TOILETS	8
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	LINK

S. No.	INFORMATION	DETAILS
1.	LIST OF TEXT BOOKS PRESCRIBED IN VARIOUS CLASSROOMS	CLICK HERE
2.	CBSE TEACHER'S TRAINING	CLICK HERE
3.	SCHOOL POLICY	CLICK HERE
4.	COMMITTEE LIST	CLICK HERE
5.	ANNUAL REPORT	CLICK HERE
6.	STUDENT AWARD CRITERIA	CLICK HERE

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