

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GLOBAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930816
3	SCHOOL CODE (IF APPLICABLE)	75802
4	COMPLETE ADDRESS WITH PIN CODE	THIRUVANIYOOR P.O, VIA CHOTTANIKKARA,ERNAKULAM - 682308, KERALA, INDIA.
5	PRINCIPAL NAME	DILIP GEORGE
6	PRINCIPAL QUALIFICATION	M.C.A, B.Sc ,B.Ed
7	SCHOOL EMAIL ID	mail@globalpublicschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	04842713743

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1UQZ0GriwbymSNZ8ICACrTWLwJU1K4Y8_/view">https://drive.google.com/file/d/1UQZ0GriwbymSNZ8ICACrTWLwJU1K4Y8_/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1COe5L14gHqXnBcCEpK0fmcHur9duvBwC/view">https://drive.google.com/file/d/1COe5L14gHqXnBcCEpK0fmcHur9duvBwC/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1F4vuJ45y99Y3MOK0Kpv1UOI8aAEthBnm/view">https://drive.google.com/file/d/1F4vuJ45y99Y3MOK0Kpv1UOI8aAEthBnm/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1u_X2GEtnMIF-imRF4zJUvcylTE4s71Wv/view">https://drive.google.com/file/d/1u_X2GEtnMIF-imRF4zJUvcylTE4s71Wv/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1ukwyR3R4JZYIRhClqZ_izqyEBwhBd4xy/view">https://drive.google.com/file/d/1ukwyR3R4JZYIRhClqZ_izqyEBwhBd4xy/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1QKzfl33PziaqIqlzoExhWt-BvkRNX5rL/view">https://drive.google.com/file/d/1QKzfl33PziaqIqlzoExhWt-BvkRNX5rL/view</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1fJ8p8IlovYKZpTgDCEviJlb7RqZnxU8r/view">https://drive.google.com/file/d/1fJ8p8IlovYKZpTgDCEviJlb7RqZnxU8r/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1GfesaBrkccEbxSIIlnSAuDCwWRz9jHN2/view">https://drive.google.com/file/d/1GfesaBrkccEbxSIIlnSAuDCwWRz9jHN2/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/101KJ7gEJ0kUTUARLsxt8a1gblhHjgEX/view">https://drive.google.com/file/d/101KJ7gEJ0kUTUARLsxt8a1gblhHjgEX/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1VX30YChV8OI8l_WOcvb0IBocCakcnE7u/view">https://drive.google.com/file/d/1VX30YChV8OI8l_WOcvb0IBocCakcnE7u/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1iWyrRLivYDYaQqKEfH8VVvDLTnAUPzgS/view">https://drive.google.com/file/d/1iWyrRLivYDYaQqKEfH8VVvDLTnAUPzgS/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1lxKXDZwfPFZEZ6UId5nVtadiHIPUGesX/view">https://drive.google.com/file/d/1lxKXDZwfPFZEZ6UId5nVtadiHIPUGesX/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1a0D7xbihacPd2QmzkO84ql1BpZ0pleWj/view">https://drive.google.com/file/d/1a0D7xbihacPd2QmzkO84ql1BpZ0pleWj/view</a>

**D : STAFF (TEACHING) :**

<https://drive.google.com/file/d/1AoIV278PgvYhHesKKurZKptK2wcEvZXV/view>

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DILIP GEORGE
2	TOTAL NO. OF TEACHERS	115
	PGT	28
	TGT	36
	PRT	23

3	TEACHERS SECTION RATIO	1.9:1 (for Grade 1 to 12)
4	DETAILS OF SPECIAL EDUCATOR	1. Ms. Theresa Mathew Thachil, 2. Ms. Ann Santhosh 3. Ms. Merin Jose
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 - Ms. Zarina Dias

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	113	113	100	15 all A1's Total No of Students who got 100 -16

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	139	139	100	21 all A1's Total No of Students who got 100 -15

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20202
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	61
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1w_7-zDNLA-5UZO899UIHKH-_9ShfckCC/view">https://drive.google.com/file/d/1w_7-zDNLA-5UZO899UIHKH-_9ShfckCC/view</a>